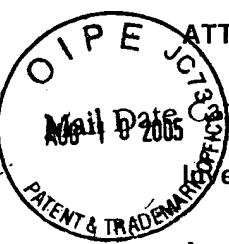


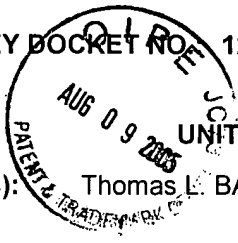
2176
AFC/TFW



ATTORNEY DOCKET NO. 12038

PATENT APPLICATION

Cancel



IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Thomas L. BASCOM, et al.

Confirmation No.: 7770

Application No.: 10/050,515

Examiner: R. Stevens

Filing Date: January 18, 2002

Group Art Unit: 2176

Title: A SYSTEM AND METHOD FOR COLLECTING, STORING, MANAGING AND PROVIDING
CATEGORIZED INFORMATION RELATED TO A DOCUMENT OBJECT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|-------------------------------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Response/Amendment | <input type="checkbox"/> Petition to extend time to respond |
| <input type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input checked="" type="checkbox"/> No additional fee | |
| <input checked="" type="checkbox"/> Other: <u>REQUEST FOR RECONSIDERATION</u> | (fee \$ _____) |

CLAIMS AS AMENDED BY OTHER THAN A LARGE ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	57	MINUS	57	= 0	X \$25	\$ 0
INDEP. CLAIMS	3	MINUS	3	= 0	x \$100	\$ 0
[]	FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$180	\$ 0
EXTENSION FEE	1ST MONTH \$60.00 <input type="checkbox"/>	2ND MONTH \$225.00 <input type="checkbox"/>	3RD MONTH \$510.00 <input type="checkbox"/>	4TH MONTH \$795.00 <input type="checkbox"/>		\$ 0
OTHER FEES						\$ 0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

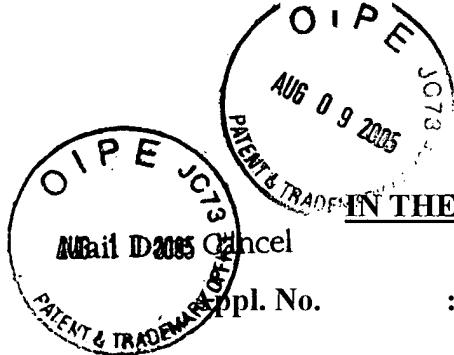
Please charge **\$0.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any discrepancy exists between the amount authorized to be charged and the actual charges, please charge or credit any such discrepancy to **Deposit Account No. 50-2849**.

Respectfully submitted,

ANDREWS KURTH LLP
Intellectual Property Department
1701 Pennsylvania Avenue, N.W.
Suite 300
Washington, D.C. 20006
Telephone No.: (202) 662-2700
Facsimile No.: (202) 662-2739

Sean S. Wooden
Attorney/Agent for Applicant(s)
Reg. No. 43,997

Date: **August 9, 2005**



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Apppl. No. : 10/050,515

Applicant : Thomas L. BASCOM, et al.

Filed : January 18, 2002

Title : A SYSTEM AND METHOD FOR COLLECTING, STORING,
MANAGING AND PROVIDING CATEGORIZED INFORMATION
RELATED TO A DOCUMENT OBJECT

TC/A.U. : 2176

Examiner : Robert Stevens

Docket No. : 12038

Customer No. : 038598

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

REQUEST FOR RECONSIDERATION

Sir:

In response to the June 28, 2005 Final Office Action and July 12, 2005 interview,
Applicant hereby responds as follows:

Listing of the Claims begins on page 2 of this paper.

Remarks begin on page 12 of this paper.